

MARYLAND DEPARTMENT OF THE ENVIRONMENT

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FORWARD TO: Michael D. Kurman
Radiation Control Advisory Board Coordinator
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CURRICULUM VITAE

Submitted for consideration and possible appointment to the *RADIATION CONTROL ADVISORY BOARD*

PERSONAL INFORMATION:

Name: Social Security #:

Home Address:

City: State: Zip Code:

Maryland County in which you reside:

Race: Sex: (The questions of race and sex are included for the sole purpose of assuring representation of minority groups on State Boards and Commissions)

Are you a consumer: Provider/Contractor: Are you married to a Provider/contractor:

Do you hold a license in this State to practice a profession or trade?:

Occupation: License #:

Place of Employment:

Business Address:

City: State: Zip Code:

Business Phone #: Fax #: Home Phone #:

Are you an officer or board member of any profession?

If yes, Association and Office?:

Please attach a short resume that includes your academic background and work experience as well as the professional, political and civic organizations of which you are presently a member. (If a resume is not available, please supply this information in the space below).

ACADEMIC BACKGROUND:

WORK EXPERIENCE:

PROFESSIONAL, POLITICAL AND CIVIC ORGANIZATIONS: